**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-Nursery**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| 1.  2. | Full Set  Hindi | * Hop, Skip and Jump * Varn Gyan * Pitara | Step-1  Step-1 | McMillan Education  Full Marks  Full Marks |

Stationery :

1 English Notebook (4 Lines) Red Colour

1 Math Notebook (Big Boxed) Blue Colour

Plastic Crayons 12 Shades (Camel)

Origami sheets 2 pkts (small size fluorescent)

Pencil 1 pkt

Office File (Portfolio) 1 Piece

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class - PREP-1**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| 1.  2. | Full Set  Hindi | * Hop, Skip and Jump      * Swar Gyan * Swar Lekhan * Vyanjan Gyan * Vyanjan Lekhan * Pitara | Step-2  Step-2  Step-2  Step-2  Step-2 | McMillan Education  Full Marks  Full Marks  Full Marks  Full Marks  Full Marks |

**Stationery and Notebooks:**

4 English Notebooks (Four Lines) Red Colour

4 Maths Notebooks (Big Boxed) Blue Colour

2 Hindi Notebooks (Five Lines) Green Colour

Plastic Crayons 12 Shades (Camel)

Origami sheets 1 pkt (A4 size fluorescent)

Pencil 2 pkts

Office File (Portfolio) 1 Piece

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class - PREP-2**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| 1.  2. | Full Set  Hindi | * Hop, Skip   and Jump   * Shabdh Gyan * Pitara | Step-3  Step-3 | McMillan Education  Full Marks  Full Marks |

**Stationery and Notebooks:**

4 English notebooks (Four lines) **(Red colour)**

4 Maths notebook (Small Boxed) **(Blue colour)**

4 Hindi notebook (Five lines) **(Green colour)**

Plastic Crayons 24 Shades (Camel)

Origami sheets (Thick) 1 pkt (A4 size)

Pencil 2 pkts

Office File (Portfolio) 1 Piece

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| **1.** | **English** | Stellar English | 1 | Srijan |
| **2.** | **Hindi** | xqyeksgj | 1 | Full Marks |
| O;kdj.k e;wj | 1 | NRAM Pub. |
| **3.** | **Math** | Active Mathematics | 1 | Full Marks |
| **4.** | **EVS** | New Living Planet | 1 | Srijan |
| **5.** | **Computer** | Concept IT | 1 | Educare |
| **6.** | **G.K** | G.K. Planet | 1 | PM Publication |
| **7.** | **Drawing** | Aesthetic (Art & Craft) | 1 | Kirti Pub. |

Stationery and Notebook :

English 3 Notebooks (Four Lines) **(Red colour)**

Math 3 Notebooks (Small Box) **(Blue colour)**

Hindi 3 Notebooks (Five Lines) **(Green colour)**

EVS 3 Notebooks (Interleaved-Four lines) **(Maroon colour)**

Computer 1 Notebook (Interleaved - Four Lines) **(Maroon colour)**

Camel Plastics Crayons (24 shades)

Sktech Colour 1 pkt

Origamy Sheet 1 pkt

Sketch book (20-25 pages) - 1

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-II**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| **1.** | **English** | Stellar English | 2 | Srijan |
| **2.** | **Hindi** | Xqyeksgj | 2 | Full Marks |
| O;kdj.k e;wj | 2 | NRAM Pub. |
| **3.** | **Math** | Active Mathematics | 2 | Full Marks |
| **4.** | **EVS** | New Living Planet | 2 | Srijan |
| **5.** | **Computer** | Concept IT | 2 | Educare |
| **6.** | **G.K** | G.K. Planet | 2 | PM Publication |
| **7.** | **Drawing** | Aesthetic (Art & Craft) | 2 | Kirti Pub. |

Stationery and Notebook:

English 3 Notebooks (Four Lines) **(Red colour)**

Math 4 Notebooks (Small Box) **(Blue colour)**

Hindi 3 Notebooks (Five Lines) **(Green colour)**

EVS 3 Notebooks (Interleaved-Four lines) **(Maroon colour)**

Computer 1 Notebook (Interleaved-Four lines) **(Maroon colour)**

Camel Plastics Crayons (24 shades)

Sktech Colour 1 pkt.

Origamy Sheet 1 pkt

Sketch book (20-25 pages) - 1

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-III**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| **1.** | **English** | Marigold | 3 | NCERT |
| My Blue Book of Grammar | 3 | English Press |
| **2.** | **Hindi** | Xqyeksgj | 3 | Full Marks |
| O;kdj.k e;wj | 3 | NRAM Pub. |
| **3.** | **Math** | Active Mathematics | 3 | Full Marks |
| **4.** | **EVS** | New Living Planet | 3 | Srijan |
| **5.** | **Computer** | Concept IT | 3 | Educare |
| **6.** | **G.K.** | G.K. Planet | 3 | PM Publication |
| **7.** | **Drawing** | Aesthetic (Art & Craft) | 3 | Kirti Pub. |

Stationery and Notebook :

English 3 Notebooks (Four Lines) **(Red colour)**

Math 4 Notebooks (Small Box) **(Blue colour)**

Hindi 3 Notebooks (Single Line) **(Green colour)**

EVS 3 Notebooks (Interleaved-Four lines) **(Maroon colour)**

Computer 2 Notebook (Interleaved-Four lines) **(Maroon colour)**

Camel Plastics Crayons (24 shades)

Sktech Colour 1 pkt

Origamy Sheet 1 pkt

Sketch book (20-25 pages) - 1

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-IV**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| **1.** | **English** | Marigold | 4 | NCERT |
| My Blue Book of Grammar | 4 | English Press |
| **2.** | **Hindi** | fjef>e | 4 | NCERT |
| O;kdj.k e;wj | 4 | NRAM Pub. |
| **3.** | **Math** | Active Mathematics | 4 | Full Marks |
| **4.** | **Science** | Science Booster | 4 | Srijan |
| **5.** | **Social Sci.** | Foot Prints | 4 | Macmellin |
| **6.** | **Computer** | Concept IT | 4 | Educare |
| **7.** | **G.K** | G.K. Planet | 4 | PM Publication |
| **8.** | **Drawing** | Aesthetic (Art & Craft) | 4 | Kirti Pub. |

Stationery and Notebook :

English 2 Notebooks (Four Lines) **(Red colour)**

Math 4 Notebooks (Single Line) **(Green colour)**

Hindi 2 Notebooks (Single Line) **(Green colour)**

Science 3 Notebooks (Interleaved-Four lines) **(Maroon colour)**

S. St. 2 Notebooks (Single lines) **(Green colour)**

Computer 1 Notebook (Single Line) **(Green colour)**

Camel Plastics Crayons (24 shades)

Sktech Colour 1 pkt

Sketch book (20-25 pages) – 1

**No. of Test Notebooks – 6 (Single line) (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class-V**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Subject** | **Book Name** | **Part** | **Publishers** |
| **1.** | **English** | Marigold | 5 | NCERT |
| My Blue Book of Grammar | 5 | English Press |
| **2** | **Hindi** | fjef>e | 5 | NCERT |
| O;kdj.k e;wj | 5 | NRAM Pub. |
| **3.** | **Math** | Active Mathematics | 5 | Full Marks |
| **4.** | **Science** | Science Booster | 5 | Srijan |
| **5.** | **Social Sci.** | Foot Prints | 5 | Macmellin |
| **6.** | **Computer** | Concept IT | 5 | Educare |
| **7.** | **G.K** | G.K. Planet | 5 | PM Publication |
| **8.** | **Drawing** | Aesthetic (Art & Craft) | 5 | Kirti Pub. |
| **9.** | **Sanskrit** | ubZ nhief.kdk | 0 | Saraswati |
| ef.kdk laLd`Rk O;kdj.k | 0 | Saraswati |

Stationery and Notebook :

English 2 Notebooks (Single Line) **(Green colour)**

Maths 4 Notebooks (Single Line) **(Green colour)**

Hindi 2 Notebooks (Single Line) **(Green colour)**

Science 3 Notebooks (Interleaved-Single line) **(Green colour)**

S. St. 2 Notebooks (Single line) **(Green colour)**

Computer 1 Notebook (Single Line) **(Green colour)**

Sanskrit 1 Notebooks (Single Line) **(Green colour)**

Camel Plastics Crayons (24 shades)

Sketch Colours 1 pkt

Sketch book (20-25 pages) – 1

**No. of Test Notebooks – 8 (Single line) (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – VI**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr**  **. No.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Honey Suckle  A Pact with Sun  BBC | NCERT  NCERT  BBC |
| 2 | Hindi | olUr ¼Hkkx & 1½] ckyjke dFkk  lkFkZd fgUnh O;kdj.k | NCERT  New Saraswati |
| 3 | Maths | A Text Book of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 4 | Science | Text Book of Science | NCERT |
| 5 | Social Sci. | Text Book of S. St. (History, Civics, Geo.)  Social Science worksheets | NCERT  P.P. Publications |
| 6 | Computer | Touch Pad Version 4.0 | Orange |
| 7 | Sanskrit | :fpjk izFke Hkkx  ef.kdk laLd`r O;kdj.k 6 | NCERT  Saraswati |
| 8 | G.K. | G.K. Planet | PM Publication |
| 9 | Art | Aesthetics Art (New Edition) | Kriti Pub. |
| 10 | French | Enchante – 0 (Book +Workbook) | Together With |

**Total Notebooks – 11×120 = 1320 (Single Lines) (Green colour)**

**Interleaved Notebooks – 3 ×120 = 360 (Green colour)**

**Test Notebooks - 9×120 = 1080 (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – VII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Honey Comb  An Alien Hand  BBC | NCERT  NCERT  BBC |
| 2 | Hindi | olUr ¼Hkkx & 2½ cky&egkHkkjr dFkk  lkFkZd fgUnh O;kdj.k | NCERT  New Saraswati |
| 3 | Maths | A Text Book of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 4 | Science | Text Book of Science | NCERT |
| 5 | Social Sci. | Text Book of S. St. (Our past, Geo., Civics)  Social Science worksheets | NCERT  P.P. Publications |
| 6 | Computer | Touch Pad Version 4.0 | Orange |
| 7 | Sanskrit | :fpjk f}rh; Hkkx  ef.kdk laLd`r O;kdj.k 7 | NCERT  Saraswati |
| 8 | G.K. | G.K. Planet | PM Publication |
| 9 | Art | Aesthetics Art (New Edition) | Kriti Pub. |
| 10 | French | Enchante – 1 (Book +Workbook) | Together With |

**Total Notebooks – 11×130 = 1430 (Single Lines) (Green colour)**

**Interleaved Notebooks – 4 ×130 = 520 (Green colour)**

**Test Notebooks - 9×130 = 1170 (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – VIII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Honey Dew  It so Happened  BBC | NCERT  NCERT  BBC |
| 2 | Hindi | olUr ¼Hkkx & 3½]Hkkjr dh [kkst]  lkFkZd fgUnh O;kdj.k | NCERT  New Saraswati |
| 3 | Maths | A Text Book of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 4 | Science | A Text Book of Science | NCERT |
| 5 | Social Sci. | Text Book of S. St. (History, Geo, Civics)  Social Science worksheets | NCERT  P.P. Publications |
| 6 | Computer | Touch Pad Version 4.0 | Orange |
| 7 | Sanskrit | :fpjk r`rh; Hkkx  ef.kdk laLd`r O;kdj.k 8 | NCERT  Saraswati |
| 8 | G.K. | G.K. Planet | PM Publication |
| 9 | Art | Aesthetics Art (New Edition) | Kriti Pub. |
| 10 | French | Enchante – 2 (Book +Workbook) | Together With |

**Total Notebooks – 11×125 = 1375 (Single Lines) (Green colour)**

**Interleaved Notebooks – 3 ×125 = 375 (Green colour)**

**Test Notebooks - 9×125 = 1125 (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – IX**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Beehive (NCERT)  Moments (NCERT)  BBC | NCERT  BRAJINDRA BOOK CO. |
| 2 | Hindi | Li'kZ ¼Hkkx &1½] lap;u ¼Hkkx &1½  eS vkSj esjk O;kdj.k | NCERT  Saraswati |
| 3 | Maths | Text Book of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 4 | Science | A Text Book of Science  Lab Manual | NCERT  Saraswati |
| 5 | Social Sci. | Text Book of S. St. (History, Geo, Eco., Civics, Disaster Management)  Map Skill | NCERT  Candid (K.S. Randhawa) |
| 6 | Computer | Artificial Intelligence (417)  Information Technology (402)  (As per student choice) | Dhanpat Rai  Orange |
| 7 | Sanskrit | 'kseq"kh &1  ef.kdk laLd`r O;kdj.k | NCERT  Saraswati |
| 8 | Art | Panoramic Indian Painting | Vishal Pub. |

**Total Registers – 13×100 = 1300 (Single Lines)**

**Test Notebooks - 10×100 = 1000 (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – X**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | English Language & Literature NCERT(CBSE)  BBC (Volume I, II) | NCERT  BRAJINDRA BOOK CO. |
| 2 | Hindi | Li'kZ ¼Hkkx &2½] lap;u ¼Hkkx & 2½  eS vkSj esjk O;kdj.k | NCERT  Saraswati |
| 3 | Maths | Text Book of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 4 | Science | A Text Book of Science  Lab Manual | NCERT  Saraswati |
| 5 | Social Sci. | Text Book of S. St. (History, GEO., Eco., Civics)  Map Skill | NCERT  Candid (K.S. Randhawa) |
| 6 | Computer | Artificial Intelligence (code no. 417) | Dhanpat Rai & Co. |
| 7 | Sanskrit | 'kseq"kh &2  ef.kdk laLd`r O;kdj.k | NCERT  Saraswati |
| 8 | Art | Panoramic Indian Painting | Vishal Pub. |

**Total Registers – 13×115 = 1495 (Single Lines)**

**Test Notebooks - 10×115 = 1150 (Sky Blue colour)**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – XI**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Text Book – Hornbill  Supplementary – Snapshots  BBC (Volume I, II) | NCERT  NCERT  BBC |
| 2 | Physics | NCERT – I & II  Lab Manual | NCERT  Saraswati |
| 3 | Chemistry | NCERT – I & II  Lab Manual | NCERT  Evergreen |
| 4 | Biology | A Text Book of Biology (NCERT)  Lab Manual | NCERT  Saraswati |
| 5 | Maths | A Text Books of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 6 | Applied Mathematics | Elements of Mathematics (Vol I & II) | Jeevan & Sons Pub. |
| 7 | Business St. | Business Studies (Subhash Dey) | Shree Radhey Pub. |
| 8 | Economics | Statistics & Micro (Part – 1, 2) | V.K. Pub. |
| 9 | Accountancy | Part – 1 & 2 | D.K. Goel (Avichal Pub.) |
| 10 | Geography | 1. Fundamentals of Physical Geography  2. India : Physical Environment  3. Practical Work in Geo. | NCERT |
| 11 | Hindi | vkjksg Hkkx& 1  forku Hkkx& 1  ,u0 lh0 bZ0 vkj0 Vh0 {vfHkO;fDr vkSj ek/;e} | NCERT  NCERT  NCERT |
| 12 | History | Themes in World History | NCERT |
| 13 | Sociology | Understanding Society  Introducing Sociology | NCERT |
| 14 | Political Science | 1. Political Theory  2. Indian Constitution at Work | NCERT |
| 15 | Psychology | NCERT | NCERT |
| 16 | Computer Science | Computer Science with Python (083) | Dhanpat Rai |
| 17 | Painting | Panoramic Indian Painting | Vishal Pub. |
| 18 | Physical Edu. (Opt.) | Health of Physical Edu.  Lab Manual | Saraswati  Saraswati |
| 19 | Physical Edu. | Health and Physical Education (Practical Record) | Saraswati |
| 20 | Music | Swarit | Unique Pub. |

**No. of Registers – 10 × 115 = 1150**

**\* To be given to the students according to their Subject choice**

**Delhi Public School, Hisar**

Book List (2023-2024)

**Class – XII**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. no.** | **Subject** | **Books Name** | **Publishers** |
| 1 | English | Text Book – Flamingo  Supplementary – Vistas  BBC (Volume I, II) | NCERT  NCERT  BBC |
| 2 | Physics | NCERT (Part – I and II)  Lab Manual | NCERT  Saraswati |
| 3 | Chemistry | NCERT (Part – I & II)  Lab Manual | NCERT  Evergreen |
| 4 | Biology | A Text Book of Biology (NCERT)  Lab Manual | NCERT  Saraswati |
| 5 | Maths | A Text Books of Mathematics  NCERT Exemplar | NCERT  NCERT |
| 6 | Applied Mathematics | Elements of Mathematics (Vol I & II) | Jeevan & Sons Pub. |
| 8 | Physical Edu. (Opt.) | Health of Physical Edu.  Lab Manual | Saraswati  Saraswati |
| 9 | Physical Edu. | Health and Physical Education (Practical Record) | Saraswati |
| 10 | Hindi | vkjksg Hkkx& 2  forku Hkkx& 2  ,u0 lh0 bZ0 vkj0 Vh0 {vfHkO;fDr vkSj ek/;e}Part II | NCERT  NCERT  NCERT |
| 11 | Geography | 1. Fundamentals of Human Geography  2. India : People and Economy  3. Practical Work of Geography (Part-2) | NCERT  NCERT  NCERT |
| 12 | Business St. | Business Studies – (Part- 1 & 2) | Sandeep Garg/Dhanpat Rai |
| 13 | Economics | Indian Economic Development  Introductory Macro Economics | Sandeep Garg/Dhanpat Rai |
| 14 | Accountancy | Accountancy – Part (I+II+III) | D.K. Goel (Avichal Pub.) |
| 15 | Painting |  |  |
| 16 | History | Themes in Indian History (Part – I, II & III) | NCERT |
| 17 | Sociology | 1. Indian Society  2. Change and development in Indian Society | NCERT |
| 18 | Political Science | Contemporary World Politics  Politics in India Since Independence | NCERT |
| 19 | Computer Science | Computer Science with Python | Dhanpat Rai |

**No. of Registers – 10 × 90 = 900**

**\* To be given to the students according to their Subject choice**